



UNIVERSITÀ DEGLI STUDI DI TORINO

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1. Curriculum vitae

1.1. Personal declarations

Date of birth : 22/08/1958

Birthplace : Turin (Italy)

Family status : married; two children

1.2. Education

1977 – 1986 Studies in Philosophy, Political and Social Sciences at the University of Turin.

1986 Laurea (Master) in Philosophy (“Dottore in Filosofia”) at the University of Turin with a master thesis on Hegel’s *Phenomenology of the Spirit*.

1996 Doktor phil. (PhD) at the Freie Universität Berlin with a dissertation on the development of Hegel’s historical, philosophical and political thought.

1.3. Academic Career

1991 – 1994 Lecturer in Italian at the Freie Universität, Berlin.

1994 – 1998	Junior Research Fellow at the Faculty of Political Sciences of the University of Turin.
1999 – 2001	Contract Professor of State Theory at the Faculty of Law of the University of Alessandria (Piedmont).
2001 – 2004	Senior Research Fellow at the Department of Law of the University of Alessandria (Piedmont).
2004 – 2019	Co-director (with Prof. Dr. Armin von Bogdandy) of the Research Project “Paradigms of Order” (former “Philosophy of International Law”) at the Max Planck Institute for Comparative Public Law and International Law, Heidelberg.
2005 – 2007	Visiting Professor at the Faculty of Law of the Ruprecht-Karls-Universität, Heidelberg.
2005 – 2011	Senior Research Fellow at the Max Planck Institute for Comparative Public Law and International Law, Heidelberg.
2005 – 2007	Senior Research Fellow at the Department of Law of the University of Turin.
2007 – 2008	Contract Professor of General Theory of Public Law at the Faculty of Law of the University of Turin.
2008 – 2011	Senior Research Fellow at the Department of Political Sciences of the University of Alessandria (Piedmont).
2008 – 2010	Contract Professor of EU Law at the Faculty of Political Sciences of the University of Alessandria (Piedmont).
2008 – 2011	Contract Professor of State Theory at the Faculty of Law of the University of Turin (Italy).
2009 and 2017	Visiting Professor at the Faculty of Law of the Goethe-Universität, Frankfurt.
Since 2011	Associate Professor of Public Law at the Faculty of Law of the University of Turin (Italy).
2013 – 2020	Associate Member of the Cluster of Excellence “Normative Orders” at the Goethe-Universität, Frankfurt.

2013	Scholar in residence at the W & L University, School of Law (Lexington, VA, USA).
2013	Visiting Professor at the University of Tübingen (Germany).
2015	Visiting Professor of the Research Project “Global Trust. Sovereigns as Trustees of Humanity”, The Buchmann Faculty of Law, Tel Aviv University.
2017	Visiting Fellow at the Lauterpacht Centre for International Law of the University of Cambridge (UK).
2018 – 2024	Senior Research Affiliate at the Max Planck Institute for Comparative Public Law and International Law, Heidelberg.
2019	Visiting Professor at the Centre for Transnational Legal Studies, London.
2021	Guest Professor at the National University of Singapore, Law Schools Global League 9 th Summer School.
2022	Research stay at Rutgers University, School of Law (Camden, NJ, USA).
2023	Visiting Scholar at the Law School of Durham University (UK).
2024	Visiting Fellow at St. Edmund’s College, University of Cambridge (UK) and at the Cambridge Centre for Animal Rights Law.
Since July 2024	Honorary Fellow of the Law School, Durham University (UK).

1.4. Fellowships and Grants

1988	Fellow of the <i>Centro Studi di Scienza Politica Paolo Farneti</i> , Turin.
1989 – 1990	Fellow of the <i>Deutscher Akademischer Austauschdienst (DAAD)</i> , Berlin.
1991	Fellow of the <i>Fondazione Luigi Einaudi</i> , Turin.
1992	Fellow of the <i>Consiglio Nazionale delle Ricerche (CNR)</i> , Rome.

2003	Fellow of the Max Planck Institute for Comparative Public Law and International Law, Heidelberg.
2004	Fellow of the <i>Deutscher Akademischer Austauschdienst</i> (DAAD).
2005 – 2007	Marie-Curie-Fellow of the European Commission.
2012	Fellow of the <i>Deutscher Akademischer Austauschdienst</i> (DAAD).
Summer 2013	Fellow of the Max Planck Institute for Comparative Public Law and International Law, Heidelberg.
Summer 2014	Fellow of the Max Planck Institute for Comparative Public Law and International Law, Heidelberg.
Summer 2015	Fellow of the Max Planck Institute for Comparative Public Law and International Law, Heidelberg.

1.5. Participation as Speaker in Conferences

2003	<i>Il Futuro dell'Europa</i> , Fondazione Luigi Basso, Rome (Italy).
2003	<i>Dimensioni dell'Effettività</i> , Università di Salerno, Salerno/Revello (Italy).
2005	<i>Ecologia e Sostenibilità</i> , Università di Modena e Reggio Emilia, Facoltà di Lettere e Filosofia, Modena (Italy).
2008	<i>Ecologia e Filosofia</i> , Università di Modena e Reggio Emilia, Facoltà di Lettere e Filosofia, Reggio Emilia (Italy).
2009	<i>The Future of the European Constitution: a View from the Past</i> , Istituto Olandese, Rome (Italy).
2009	<i>Definition and Development of Human Rights and Popular Sovereignty in Europe</i> , Venice Commission, Goethe Universität, Frankfurt a. M. (Germany).
2011	<i>Sovereignty, Global Justice and the Ethics of War</i> , Institute for Advanced Studies, The Hebrew University of Jerusalem (Israel).
2011	<i>Sprache — Recht — Gesellschaft</i> , Universität Hamburg (Germany).

- 2011 *Grenzen der Europäischen Integration*, Friedrich-Ebert-Stiftung, Berlin (Germany).
- 2012 *Understanding Human Dignity*, Rhodes House, University of Oxford, Oxford (UK).
- 2012 *Forma di Governo e Sistema Elettorale: Il Modello Tedesco*, Università di Torino, Torino (Italy).
- 2012 *Diversity and the Law*, Otto-Hahn-Group, Max-Planck-Gesellschaft, Heidelberg (Germany).
- 2014 *Koskenniemi and His Critics*, Vrije Universiteit Amsterdam, Amsterdam (Netherlands).
- 2014 *Sovereignty as Trusteeship for Humanity*, The Buchmann Faculty of Law; Tel Aviv University (Israel).
- 2014 *System and Order in International Law*, Goethe Universität Frankfurt, Frankfurt a. M. (Germany).
- 2015 *System, Order and International Law*, Villa Vigoni, Menaggio/CO (Italy).
- 2015 *Sovereignty and Property*, Columbia University, Law School, New York (USA).
- 2015 *Eurotecnocrazia*, Scuola per la Buona Politica, Torino (Italy).
- 2016 *Per gli Animali è sempre Treblinka*, Università Cà Foscari, Venezia (Italy).
- 2017 *Rethinking Responsibility in a Changing World*, Bar-Ilan University, Faculty of Law, Tel Aviv (Israel).
- 2018 *Legitimität in einer multidimensionalen Welt*, Helmut-Schmidt-Universität Hamburg (Germany).
- 2020 *Teaching International Law*, University of Innsbruck (Austria).
- 2021 *Changes in International Lawmaking: Actors, Processes, Impact*, ESIL-Conference, Stockholm (Sweden).
- 2021 *Still a Cold Monster? Rise and Decline of Modern State*, Sogolas Global Forum, Tallinn University, Tallinn (Estonia).

- 2022 *The Historical School of International Law*, Eberhard Karls Universität Tübingen & Durham University, Tübingen (Germany).
- 2024 *Constitutionalism in Times of Crisis: Transnational Perspectives on Challenges Ways Forward*, CTLS Global Conference 2024, London (UK).
- 2024 *Transnational Legal and Political Theory*, The Baldy Center for Law and Public Policy, University at Buffalo (NY, USA).

1.6. Guest Lectures

- 2013 Queen's University, School of Law (Belfast, UK).
- 2013 Rutgers University, School of Law (Camden, NJ, USA).
- 2013 University of Baltimore, School of Law (Baltimore, MD, USA).
- 2014 Università degli Studi della Magna Graecia, Catanzaro (Italy).
- 2015 Tel Aviv University, The Buchmann Faculty of Law (Israel).
- 2019 Cardiff University, School of Law and Politics (UK).
- 2019 Oxford Brookes, School of Law (UK).
- 2022 University of Baltimore, School of Law (Baltimore, MD, USA).
- 2022 Lehigh University, Department of Philosophy (Bethlehem, PA, USA).
- 2023 Widener Delaware Law School (Wilmington, DE, USA).
- 2023, 2024 Durham University, Law School (Durham, UK).
- 2024 Cambridge Centre for Animal Rights Law (Cambridge, UK).
- 2024 St Edmund's College, University of Cambridge (Cambridge, UK).

1.7. Participation in Book Presentations

- 2021 Deepak Mawar, *States Undermining International Law*, King's College London, London.
- 2021 S. D., *Paradigms of Social Order*, Max Planck Institute for Comparative Public Law and International Law, Heidelberg (Germany).
- 2021 S. D., *Paradigms of Social Order*, Università degli Studi della Magna Graecia, Catanzaro (Italy).
- 2022 S. D., *Paradigms of Social Order*, Tilburg University, Tilburg (Netherlands).
- 2022 S. D., *Paradigms of Social Order*, King's College London, London.
- 2023 Saskia Stucki, *One Rights: Human Rights and Animal Rights in the Anthropocene*, Cambridge Centre for Animal Rights Law, Cambridge (UK).

2. List of Publications

2.1. Monographs

1. *Il bisogno di una libertà assoluta (The Need of an Absolute Freedom)*, Franco Angeli, Milano, 1992.
2. *Freiheit und Intersubjektivität. Zur historischen Entwicklung von Hegels geschichtsphilosophischen und politischen Auffassungen (Freedom and Intersubjectivity: On the Development of Hegel's Philosophy of History and Political Thought)*, Akademie-Verlag, Berlin, 1998.
3. *Una costituzione senza popolo? La Costituzione Europea alla luce delle concezioni del popolo come "potere costituente" (A Constitution without a People? The European Constitution in the Light of the Conception of the People as a Constituent Power)*, Giuffrè, Milano, 2002.
4. (together with Armin von Bogdandy), *Paradigmi dell'ordine (Paradigms of Order)*, Trauben, Torino 2010.

5. *Dalla comunità particolare all'ordine universale. Vol. I: I paradigmi storici (From the Individual Communities to Universal Order. Vol. I: The Historic Paradigms)*, ESI, Napoli 2011.
6. *Paradigms of Social Order. From Holism to Pluralism and Beyond*, Palgrave Macmillan, London/New York 2021.

2.2. Edited Works

1. *Per un agire ecologico (Arguments for an Ecological Acting)*, Baldini & Castoldi, Milano, 1998 (2nd ed.: *L'urgenza ecologica*, BaldiniCastoldiDalai, Milano, 2003).
2. Ed. and Translation: G.W.F. Hegel, *Vorlesungen über die Philosophie der Weltgeschichte. Berlin 1822/23*, Meiner, Hamburg, 1996 (*Lectures on the Philosophy of the Universal History*); Italian title: G.W.F. Hegel, *Filosofia della storia universale. Secondo il corso tenuto nel semestre invernale 1822/23*, Einaudi, Torino, 2001 (see: III.1).
3. Scientific Coordination: G. Zagrebelsky (ed.), *Diritti e costituzione nell'Unione Europea (Rights and Constitution in the European Union)*, Laterza, Roma/Bari, 2003.

2.3. Translations

1. G. W.F. Hegel, *Vorlesungen über die Philosophie der Weltgeschichte. Berlin 1822/23* (see: II.2).
2. O. Höffe, *Gibt es ein interkulturelles Strafrecht? (Globalisation and criminal law)*, Suhrkamp, Frankfurt/M., 1999 (Italian title: *Globalizzazione e diritto penale*, Edizioni di Comunità, Torino, 2001).
3. Translation of the German and English contributions to: Dellavalle (ed.), *Per un agire ecologico*, Baldini & Castoldi, Milano, 1998 (see: II.1).
4. Partial translation of the German contributions to: E. Bosco (ed.), *Ecologia e politica. La questione ambientale nella Repubblica Federale di Germania (1970–1990) (Ecology and Politics. The Ecological Question in the Federal Republic of Germany 1970–1990)*, Franco Angeli, Milano, 1992.
5. Partial translation of the German contributions to: E. Bosco (ed.), *La nuova Germania. Società, istituzioni, cultura politica dopo la riunificazione (The New Germany. Society, Institutions, Political Culture after the Reunification)*, Franco Angeli, Milano, 2001.
6. Translation of the French, English and German contributions to: G. Zagrebelsky (ed.), *Diritti e costituzione nell'Unione Europea* (see: II.3).

2.4. Working Papers

1. (together with Armin von Bogdandy) *Universalism and Particularism as Paradigms of International Law*, IILJ Working Paper 2008/3 (History and Theory of International Law Series), 1–64.
2. *Constitutionalism Beyond the Constitution. The Treaty of Lisbon in the Light of Post-National Public Law*, Jean Monnet Working Paper No. 3/2009, New York University Faculty of Law, 1–34..
3. *Addressing Diversity in Post-unitary Theories of Order*, GlobalTrust Working Paper No. 05/2015, The Buchmann Faculty of Law, University of Tel Aviv, 1–28.
4. *Law as a Linguistic Instrument without Truth Content: On the Epistemology of Koskenniemi's Understanding of Law*, MPIL Research Paper Series No. 2016/08, 1–25 (see: V. 59).
5. *Squaring the Circle: How the Right to Refuge Can Be Reconciled with the Right to Political Identity*, MPIL Research Paper Series No. 2016/24, 1–25 (see: V. 62).
6. *Responsibility and Rights*, MPIL Research Paper Series No. 2017/14, 1–18.
7. *On Legitimate Sovereignty and Global Responsibility*, MPIL Research Paper Series No. 2020/03, 1–17.
8. *International Law and Interdisciplinarity*, MPIL Research Paper Series No. 2020/14, 1–33.
9. *Granting Rights to Nature? Considerations on Three Different Approaches to the Question*, MPIL Research Paper Series No. 2022/9, 1–54.
10. *Legitimacy and Rationality in National and International Law-making*, EUI, Academy of European Law, European Society of International Law Working Paper, 2022, 1–24.
11. *Backward-oriented Innovators: The German Historical School of Jurisprudence within the Context of the Paradigms of Order*, MPIL Research Paper Series No. 2022/20, 1–30.

2.5. Essays in Scientific Journals

1. *Il progetto ecosocialista tra strategia politica e utopia (The Ecological-Socialist Project between Political Strategy and Utopia)*, in: "Teoria politica", IV (1988), No. 1, 171–196.
2. *Natura e spirito nella filosofia di Hegel (Nature and Spirit in Hegel's Philosophy)*, in: "Teoria politica", IV (1988), No. 3, 123–131.

3. *La libertà nel decentramento (The Freedom un the De-centralization)*, in: "Teoria politica", IV (1988), No. 3, 144–149.
4. *Hegel e la rivoluzione (Hegel and the Revolution)*, in: "Teoria politica", V (1989), No. 2–3, 167–188 (see: VI.1).
5. *Economia a misura d'ambiente (Arguments for a Reconciliation between Economy and Ecology)*, in: "L'Indice", VI (1989), No. 1, 28–29.
6. *Popolazione giovanile e movimenti sociali (Jouth and Social Movements)*, in: "Teoria politica", V (1989), No. 2–3, 446–447.
7. *Ideologia ed empirismo nell'analisi della Rivoluzione francese da parte della storiografia tedesca (Ideology and Empiricism in the Historical Analysis of the French Revolution in Germany)*, in: "Teoria politica", V (1989), No. 2–3, 361–378.
8. *Zum Stellenwert dezentraler und genossenschaftlicher Formen der wirtschaftlichen Entwicklung in Italien (The relevance of Local and Community-based Models of Economic Development in Italy)*, in: "Neue Politische Literatur", XXXV (1990), No. 1, 171–173.
9. *Tra settarismo e conformismo: i "Grünen" di fronte alla riunificazione tedesca (Between Sectarianism and Conformity: The Green Party after the German Reunification)*, in: "Teoria politica", VI (1990), No. 2, 67–80.
10. *Die Kommunistische Partei Italiens an der Wende. Strategien zur Lösung der "Großen Krise" (The Italian Communist Party at the Turning-Point: Strategies for the solution of the „Great Crisis“)*, in: "Perspektiven des Demokratischen Sozialismus", 7. Jahrgang (1990), No. 4, 183–191.
11. *Filosofia della storia e concezioni della natura (Philosophy of History and Concepts of Nature)*, in: "Teoria politica", VII (1991), No. 2, 97–122.
12. *Soggetto morale o sostanza etica. Riflessioni sui recenti contributi di Vittorio Hösle alla fondazione di un'etica della società tecnologica e del rischio ecologico (Moral Subject or Ethical Substance: Remarks on Vittorio Hösle's New Contributions to the Foundation of a Practical Philosophy for the Technological Society)*, in: "Teoria politica", VII (1991), No. 3, 99–117.
13. *Le vie della Germania unificata (The Paths of Re-unified Germany)*, in: "Teoria politica", VIII (1992), No. 1–2, 380–383.
14. *Il concetto di "Bildung" nella "Fenomenologia dello spirito" di Hegel (The "Bildung" Concept in Hegel's "Phenomenology of Spirit")*, in: "Il cannocchiale", 1992, No. 1, 45–70.
15. *Modelli della modernità nella filosofia politica di Hegel (Models of Modernity in Hegel's Political Philosophy)*, in: "Annali della Fondazione Luigi Einaudi", 1992, 239–271.

16. *Per un concetto normativo di Europa. Stato nazionale e unificazione europea alla luce della teoria politica (For a Normative Concept of Europe: Nation-State and European Unification in the Light of Political Theory)*, in: "Teoria politica", VIII (1992), No. 1–2, 257–295.
17. *Cosa leggere sulla nuova destra tedesca (New Analysis on the German Far-Right Parties)*, in: "L'Indice", X (1993), No. 5, 27.
18. *Filologia, ermeneutica e polemica politica nella critica hegeliana recente (Philology, Hermeneutics, and Ideological Discussion in the New Hegel-Research)*, in: "Teoria politica", IX (1993), No. 2, 117–134.
19. *Eutanasia di uno stato sociale (Euthanasia of a Welfare State)*, in: "Nuvole", III.No. 1 (May-June 1993), 23.
20. *Etnicità e cittadinanza (Ethnos and Citizenship)*, in: "Sisifo", 1993, No. 26/1, 10–13.
21. *Limiti e prospettive del paradigma ecologista (Limits and Perspectives of the Ecological Paradigm)*, in: "Politeia", IX (1993), No. 30, 16–25.
22. *Esperando el apocalipsis. Límites y perspectivas del paradigma ecologista (Waiting for the Apocalypse. Limits and Perspectives of the Ecological Paradigm)*, in: "Etcétera", No. 67, 5/12/1994, 18–21.
23. *Conflitto, riconoscimento, intersoggettività. La ricostruzione della totalità socio-politica nell'ottica della ragione comunicativa (Conflict, Recognition, Intersubjectivity: The Reconstruction of Politics and Society in the Light of Communicative Reason)*, in: "Teoria politica", X (1994), No. 1, 105–131.
24. *Reconstrucción socio-politica de la razón comunicativa (The Reconstruction of Politics and Society in the Light of Communicative Reason)*, in: "Estudios", 37, verano 1994, 47–75.
25. *Per un'etica ambientalista (Ecological Ethics)*, in: "Il progetto", XIV (1994), No. 81–82, 13–18.
26. *Tra nazionalismo salottiero e militanza xenofoba. Considerazioni su forme e cause del risorgere dell'estrema destra nella Germania riunificata (Remarks on Forms and Reasons of the Revival of the Far-Right Political Movements in Re-unified Germany)*, in: "Il progetto", XIV (1994), No. 79, 31–36.
27. *Hegels dreieinhalb Modelle zum Bürger-Staat-Verhältnis (Hegel's Three and a Half Models concerning the Relation between Citizens and State)*, in: "Hegel-Jahrbuch 1993/94", 191–203.
28. *Jenseits aller Versöhnung. Zur Geschichtsphilosophie in Hegels "Phänomenologie des Geistes" als mißglückter Theodizee der absoluten Freiheit (Beyond any Reconciliation: On the Philosophy of History in Hegel's „Phenomenology of Spirit“ as unsuccessful*

- Theodicy of the Absolute Freedom*), in: "Freiburger Zeitschrift für Philosophie und Theologie", 42 (1995), No. 3, 310–328.
29. *Contributi tedeschi al dibattito sul futuro dello stato sociale e sulla globalizzazione (German Contributions to the Debate on the Future of the Welfare State and the Globalisation Process)*, in: "Teoria politica", XIV (1998), No. 3, 196–201.
 30. *Chi ha paura dell'Unione Europea? (Who Is Scared of the European Union?)*, in: "Teoria politica", XIV (1998), No. 1, 13–25.
 31. *Per un concetto pluridimensionale di libertà. Il contributo della filosofia politica hegeliana al superamento della controversia tra liberalismo e comunitarismo (For a Multidimensional Concept of Freedom: The Contribution of Hegel's Political Philosophy to the Overcoming of the Controversy between Liberalism and Communitarianism)*, in: "Filosofia e Questioni Pubbliche", IV (1998), No. 1, 31–44.
 32. *Modelli politici e processo di integrazione (Models of Political Theory and Integration Process)*, in: "Biblioteca della libertà", XXXIII (1998), No. 145, 49–69.
 33. *Il problema dell'universalità dei diritti umani (The Question of the Universality of Human Rights)*, 1999, published on the web: www.arpnet.it/~gramsci.
 34. *Oltre la cittadinanza. Considerazioni sulla dimensione universale dei diritti umani e sui presupposti normativi della loro attuazione (Beyond Citizenship: Remarks on the Universal Dimension of Human Rights, and on the Normative Conditions of Their Implementation)*, in: "Teoria politica", XVI (2000), No. 1, 53–77.
 35. *Il dibattito sulla "Wehrmacht": strumento del nazismo o esercito "normale"? (The Debate on the "Wehrmacht": Instrument of the Nazi-Domination or "Normal" Army?)*, in: "Teoria politica", XVI (2000), No. 1, 190–195.
 36. *I diritti umani e i diritti del cittadino europeo (Human Rights, and the Rights of EU Citizens)*, in: "Diritto Pubblico", 2001/3, 983–1009.
 37. *Il concetto di sostenibilità ambientale: un approccio filosofico (The Concept of Ecological Sustainability: A Philosophical Approach)*, in: "Archivio di Studi Urbani e Regionali", XXXII (2001), No. 71–72, 69–90.
 38. *Una costituzione senza "popolo"? Note sul concetto di "potere costituente" con riferimento al processo di costituzionalizzazione dell'Unione Europea (A Constitution without a "People"? Remarks on the Concept of "Constituent Power" with Reference to the Constitutionalization Process within the EU)*, in: "Nuvole", 2002, No. 2, 59–67.
 39. *La legittimazione del potere pubblico europeo (The Legitimization of the European Public Power)*, in: "Teoria politica", XIX (2003), No. 1, 43–67.

40. *Normatività ed effettività nel processo costituzionale europeo (Normativity and Effectivity of the European Constitutional Process)*, in: "Democrazia e diritto", XLI (2003), No. 2, 203–208.
41. *Hegel, teorico della ragione comunicativa o neo-aristotelico ante-litteram? Note su "Il dolore dell'indeterminato" di Axel Honneth (Hegel as an Advocate of the Communicative Reason, or New-Aristotelian ante litteram: Remarks on Axel Honneth's "Leiden an Unbestimmtheit")*, in: "Iride", No. 40, XVI (2003), 609–614.
42. *La legitimación del poder público europeo a la luz del Tratado Constitucional (The Legitimization of the European Public Power in the Light of the ECT)*, in: "Pensamiento Constitucional", X, 2003, 43–89.
43. *Contro il fondamentalismo laico: Weiler e l'Europa cristiana (Against the Anti-Religious Fundamentalism: Weiler and Christian Europe)*, in: "Teoria politica", XXI (2005), No. 1, 187–191.
44. *Kant, l'ordine internazionale e l'integrazione europea (Kant, the International Order, and the European Integration)*, in: "Filosofia politica", XX (2006), No. 2, 245–272.
45. *Kurzes Plädoyer zugunsten der Notwendigkeit, sich mit theoretischen Fragen im Völkerrecht zu befassen (Short Defence of the Necessity of Approaching Theoretical Questions in International Law)*, in: "Studentische Zeitschrift für Rechtswissenschaft", 3 (2006), No. 2, 233–235.
46. *Una legge fondamentale post-costituzionale? Il diritto pubblico europeo alla luce del Trattato di Lisbona (A Post-Constitutional Basic Law? European Public Law in Light of the Lisbon Treaty)*, in: "Costituzionalismo.it", 2/2008.
47. (together with Armin von Bogdandy) *Universalism Renewed. Habermas' Theory of International Order in Light of Competing Paradigms*, in: "German Law Journal", Vol. 10 (2009), No. 1, 5–29.
48. *Beyond Particularism: Remarks on Some Recent Approaches to the Idea of a Universal Political and Legal Order*, in: "European Journal of International Law", Vol. 21 (2010)/3, 765–788.
49. (together with Armin von Bogdandy) *The Lex Mercatoria of Systems Theory: Localisation, Reconstruction and Criticism from a Public Law Perspective*, in: "Transnational Legal Theory", Vol. 4 (2013)/1, 59-82.
50. *Il modello tedesco. Un parlamentarismo «addomesticato» (The German Model of a «Tamed» Parliamentarism)*, in: "Teoria politica", New Series, Vol. III (2013), 233–244.
51. *"De cima para baixo", ou "de baixo para cima"? A Proteção de Direitos Humanos entre interpretações descendentes e ascendentes*, in: "Revista dos Tribunais", RT 937, Novembro de 2013, 341–373 (see: 2.6.37).

52. *Partikularistischer Universalismus – Ein Oxymoron ohne Alternative? (A Particularistic Universalism – An Oxymoron without Alternatives?)*, in: “EWE – Erwägen, Wissen, Ethik”, 24/2013, 199–201.
53. *Diversità e pluralismo nelle teorie post-unitarie dell'ordine (Diversity and Pluralism in Post-unitary Theories of Order)*, in: “La società degli individui”, Vol XVII, No. 49 (2014/1), 135–150.
54. *Dall’imago Dei al riconoscimento reciproco. L’evoluzione del concetto di dignità umana alla luce della difesa della libertà religiosa (From Imago Dei to Mutual Recognition: The Evolution of the Concept of Human Dignity in the Light of the Defence of Religious Freedom)*, in: “Costituzionalismo.it”, 3/2014.
55. *Opening the Forum to the “Others”: Is There an Obligation to Take Non-National Interests into Account within National Political and Juridical Decision-Making-Processes?*, in: “Göttinger Journal of International Law”, 6/2 (2014), 217–257.
56. *On Sovereignty, Legitimacy, and Solidarity: Or: How Can a Solidaristic Idea of Legitimate Sovereignty Be Justified?*, in: “Theoretical Inquiries in Law”, 16/2 (2015), 367–398.
57. *Il potere dell’Unione Europea (Public Power of the European Union)*, in: “Teoria politica”, New Series, Vol. VI (2016), 193–223.
58. (together with Andrea Bosio), *Crisi e ridefinizione della sovranità nel contesto plurilivellare (Crisis and Redefinition of the Concept of Sovereignty in the Multilevel Setting)*, in: “Costituzionalismo.it”, 3/2016, 125–158.
59. *Law as a Linguistic Instrument without Truth Content? On the Epistemology of Koskenniemi’s Understanding of Law*, in: “Zeitschrift für ausländisches öffentliches Recht und Völkerrecht”, Vol. 77 (2017), 199–233 (see: 2.4. 4).
60. *The Dialectics of Sovereignty and Property*, in: “Theoretical Inquiries in Law”, 18/2 (2017), 269–298.
61. *“Top-down” vs. “Bottom-up”: A Dichotomy of Paradigms for the Legitimation of Public Power in the EU*, in: “Perspectives on Federalism”, Vol. 9 (2017), Issue 2, 18–46.
62. *Squaring the Circle: How the Right to Refuge Can Be Reconciled with the Right to Political Identity*, in: “International Journal of Constitutional Law”, Vol. 16 (2018), No. 3, 776–805.
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2.7. Talks Online

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2.8. Other Publications

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